

**Sacramento County**  
**Department of Health Services - Emergency Medical Services Agency**  
**Joint Medical Advisory (MAC) / Operational Advisory (OAC) Committees**  
**9616 Micron Ave. Suite 940**  
**Sacramento, CA. 95827**

**Meeting Agenda – September 11, 2025, 9:00 am-1:00 pm**

**The meeting is In Person Only.**

**Facilitator:** Greg Kann, M.D. EMS Agency Medical Director  
Tom McGinnis, EMS Administrator

<b>Topic</b>	<b>Presenter</b>	<b>Start Time</b>	<b>Length</b>
<b>Welcome and Introductions</b>	Dr. Kann	9:00 am	5 min.
<b>Public Comments:</b> <ul style="list-style-type: none"> <li>Supraglottic Intubation Device – iGel &amp; EZ IO</li> </ul>	All	9:05 am	30 min.
<b>Minutes Review</b> June 12, 2025	Dr. Kann	9:35 am	5 min.
<b>New Business:</b> <ul style="list-style-type: none"> <li><b>PD# 8060</b> – Stroke</li> <li><b>PD# 2030</b> – Advanced Life Support Inventories</li> <li><b>PD# 2525</b> – Prehospital Notification</li> <li><b>PD# 5011</b> – Paramedic/AEMT to EMT Transfer of Care</li> <li><b>PD# 7508</b> – SALT</li> <li><b>PD# 8028</b> – Environmental Emergencies</li> <li><b>PD# 8042</b> – Childbirth</li> </ul>	Dr. Kann EMS Staff/ All	9:40 am	50 min.
<b>Scheduled Program Document for Review:</b> <ul style="list-style-type: none"> <li><b>PD# 2002</b> – Naloxone Leave Behind</li> <li><b>PD# 2003</b> – BLS Tiered Response System</li> <li><b>PD# 2004</b> – Patient Privacy</li> <li><b>PD# 2007</b> – Trauma Hospital Data Elements</li> <li><b>PD# 2010</b> – Medical Advisory Committee</li> <li><b>PD# 2020</b> – Operational Advisory Committee</li> <li><b>PD# 2026</b> – Trauma Improvement Committee</li> <li><b>PD# 2500</b> – EMS Aircraft Designation Requirements</li> <li><b>PD# 2510</b> – Designation Requirements for Ground Based ALS Service Providers</li> <li><b>PD# 2520</b> – Hospital Emergency Service Downgrade or Closure Impact Evaluation Report</li> <li><b>PD# 4003</b> – Emergency Medical Services Liaison</li> <li><b>PD# 4050</b> – Certification-Accreditation Review Process</li> <li><b>PD# 4055</b> – Criminal Background Checks</li> <li><b>PD# 4303</b> – EMR Program Requirements and Approval</li> <li><b>PD# 8025</b> – Burns</li> <li><b>PD# 9006</b> – Pediatric Medical Cardiac Arrest</li> <li><b>PD# 9007</b> – Pediatric Diabetic Emergencies</li> <li><b>PD# 9008</b> – Pediatric Seizures</li> <li><b>PD# 9009</b> – Pediatric Neonatal Resuscitation</li> <li><b>PD# 9011</b> – Pediatric Overdose</li> </ul>	Dr. Kann EMS Staff/All	10:30 am	100 min.
<b>Chairman's Report:</b> <ul style="list-style-type: none"> <li>APOT</li> </ul>	Dr. Kann	12:10 pm	40 min
<b>Roundtable:</b>	All	12:50 pm	10 min.
<b>Next MAC/OAC: December 11, 2025, at 9616 Micron Ave</b>			

**\*\*\*PUBLIC COMMENT RECEIVED OR POLICY EDITS**